

2008 SAN ANTONIO HIGHLAND GAMES AND CELTIC FESTIVAL  
MERCHANDISE VENDOR APPLICATION FORM

Contact Person: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone #: \_\_\_\_\_ Evening Phone #: \_\_\_\_\_

Mobile #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Web Site: \_\_\_\_\_

Description of Merchandise to be Sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please indicate the following vendor space requirements:

\_\_\_\_\_ 10' X 10' Vendor Space @ \$100.00 = \_\_\_\_\_

\_\_\_\_\_ 10' X 20' Vendor Space @ \$150.00 = \_\_\_\_\_

\_\_\_\_\_ 20' X 20' Vendor Space @ \$180.00 = \_\_\_\_\_

\_\_\_\_\_ Folding Chairs @ \$ 1.00= \_\_\_\_\_

\_\_\_\_\_ Tables @ \$ 10.00= \_\_\_\_\_

\_\_\_\_\_ Electrical Connection @ \$ 25.00= \_\_\_\_\_  
(bring your own HD cords)

\_\_\_\_\_ Liability Insurance @ \$ 95.00= \_\_\_\_\_  
(if needed for two day event)

**Total Included = \_\_\_\_\_**

Application Package Checklist

\_\_\_\_\_ Booth Fee Check (Make payable to San Antonio Highland Games Association or SAHGA)

\_\_\_\_\_ Completed Application Form

\_\_\_\_\_ Copy of Certificate of Liability (if not purchasing through Festival Grounds)

Please mail these to:

**San Antonio Highland Games Association  
Vendor Committee  
c/o Tamara Carroll  
6366 Parkland Oaks Drive  
San Antonio, TX 78240**